



SRM UNIVERSITY DELHI-NCR, SONEPAT, HARYANA

(Established under Haryana Private Universities Act 2006 as amended by Act no.8 of 2013)

Plot no-39, Rajiv Gandhi Education City, Post office-P.S Rai, Delhi-NCR, Sonapat-131029, Haryana
Ph-0130-2203700-08, Toll free: 1800-180-1216, Website www.srmuniversity.ac.in

APPLICATION FORM

Advertisement No.....Date

Post Applied for

Faculty/Department:

*Fix your latest
Photograph and
sign across*

1. Personal details: Use CAPITAL LETTERS only

Name						
Date of Birth	Day	Month	Year	Age as on 1.1.2018		
				Year	Month	Days
Place of Birth	City / Village			State		Country
Father's Name						
Mother's name						
Nationality	Gender			Category		Marital Status
	<input type="checkbox"/> Male <input type="checkbox"/> Female			<input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> General		<input type="checkbox"/> Unmarried <input type="checkbox"/> Married
If physical challenged, indicate relevant particulars	Type of Disability				Percentage of Disability	

2. Educational Qualifications: Please bring self-attested photocopy of marks sheet & degree of each examination at the time of Interview only.

	Name of the Board/ University	Year	Marks Obtained	Maximum marks	%age of marks or CGPA	Division	Subjects studied
Matriculation (10 th)							
Higher Secondary / (10+2)							
Bachelor's degree (Name of degree)							

5. Involvement in Research & Publications, if any:

Publications:	Numbers	Publishers / Journals	Communicated
Books			
Research Papers			
Articles			
Others			
Research Projects undertaken			
Major Research Projects ongoing (Please indicate source of funding and amount involved)			
Research Supervisions			
No. of Ph.Ds produced			
No. of Candidates enrolled for Ph.D			
Participations in Seminars / Symposium / Conferences / Workshops			
No. of Papers presented in national seminars / symposia / conferences			
No. of Papers presented in international seminars / symposia / conferences			

6. Any other Experience / Achievements / Qualifications considered to be relevant to the post applied for:

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7. References: Please provide names of two persons who are not related to you and are familiar with your work / professional experience / accomplishment

	1	2
Name and address		
Contact Address		
Email:		
Phone (landline) With STD Code:		
Mobile Phone no.		
Fax with STD code		

8. Contact Details of the Applicant:

Address for Correspondence		Permanent Address	
Name:		Name:	
House No:		House No:	
Street:		Street:	
City:		City:	
State:		State:	
Pin Code:		Pin Code:	
Email:	Phone No. (With STD Code)	Mobile No.	Fax No.

9. Declaration

I, _____ Son/Daughter of _____ hereby declare that all the particulars given in this application form are true and correct to the best of my knowledge. Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against applicant. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant

Date: _____ **Place:** _____ **Name in Capital letters**

Note:

1. Unsigned application is liable to be rejected and no correspondence will be entertained.
2. Incomplete application will not be entertained.
3. Canvassing in any form is disqualified.
4. Pay and allowances shall be in commensurate with the qualification and experience as per the University norms.

10. Please bring self-attested photocopy of the listed documents at the time of Interview

Sl. No	Documents
1.	Matric / Secondary / High School (10 th Class) Marks Sheet
2.	Matric / Secondary / High School (10 th Class) Certificate
3.	Sr. Secondary / Intermediate (12 th Class) Marks Sheet
4.	Sr. Secondary / Intermediate (12 th Class) Certificate
5.	Bachelor's Degree Marks Sheet
6.	Bachelors' Degree
7.	Master's Degree Marks Sheet
8.	Master's Degree
9.	M. Phil. Marks Sheet
10.	M. Phil Degree
11.	Ph. D. Degree
12.	Experience Certificate(s) from previous employers:
13.	No Objection Certificate
14.	SC / ST / OBC / Handicapped Certificate
15.	Others, if any: